



Nevada Board for the Regulation of Liquefied Petroleum Gas

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NOTICE OF PUBLIC MEETING OF: THE BOARD FOR THE REGULATION OF LIQUEFIED PETROLEUM GAS

DATE: FRIDAY, JUNE 16, 2006
TIME: 10:00 A.M.
LOCATION: THE BOARD OFFICE (BOARD ROOM)
106 EAST ADAMS STREET
ROOM 215
CARSON CITY, NV 89706

- 1) Call to order
- 2) Self introduction. (Members, staff and guests, including persons on the phone)
- 3) ***Discussion and possible action** on the approval of the agenda.
- 4) ***Discussion and possible action** on the approval/disapproval/changes of the minutes of the May 26, 2006 Board meeting.
- 5) ***Discussion and possible action** on the presentation of the following applications to the Board members for consideration and/or approval:

No.	Class	Name	Supplier	Location
1	2B	Speedee Mart, Inc. Speedee Mart #118	White Rose Propane	5110 Camino El Norte North Las Vegas, NV 89031
2	2B	Speedee Mart, Inc. Speedee Mart #117	White Rose Propane	2841 W. Craig Rd. North Las Vegas, NV 89032
3	2B	Speedee Mart, Inc. Speedee Mart #116	White Rose Propane	6703 W. Alexander Rd. Las Vegas, NV 89108
4	2B	Speedee Mart, Inc. Speedee Mart #119	White Rose Propane	3480 S. Hualapai Way Las Vegas, NV 89117
5	2B	Dan & Debbie Smith Sears Retail #3649	Blue Rhino	1281 E. Calvada Blvd. Pahrump, NV 89048
6	2B	Bass Pro Outdoor World, LLC Bass Pro Shop #25	Blue Rhino	8200 Dean Martin Dr. Las Vegas, NV 89139
7	2B	Smith's Food & Drug Centers, Inc. Smith's Food & Drug #338	Blue Rhino	6855 Aliante Pkwy. North Las Vegas, NV 89081
8	2B	Har Mindir Enterprises LLC ¹ Guru Express #3	White Rose Propane	7730 S. Jones Blvd. Las Vegas, NV 89139
9	2B	Wal-Mart Stores, Inc. ² Wal-Mart Store #2453	AmeriGas	2333 Reno Hwy. Fallon, NV 89406
10	2B	Smith's Food & Drug Centers, Inc. ² Smith's Food & Drug #344	Blue Energy	175 Lemmon Dr. Lemmon Valley, NV 89506
11	2B	Smith's Food & Drug Centers, Inc. ² Smith's Food & Drug #342	Blue Rhino	350 N. Sandhill Mesquite, NV 89027
12	2B	Lowe's HIW, Inc. ² Lowe's of W. Henderson, NV #1719	Blue Rhino	9955 S. Eastern Ave. Henderson, NV 89074
13	2B	Tri-Tech ²	Blue Rhino	102 W. Mesquite

	Mesquite Lumber		Mesquite, NV 89027
<i>¹ Ownership or name change, ² Modification of existing installation, ³ Contingency review, * Tabled last meeting</i>			

- 6) Public comments.
- 7) Industry report and comments.
- 8) Reports and/or comments from Board members.
- 9) Deputy Attorney General's report.
- 10) Chief Inspector's Report. (General report on office, training, testing, investigations, vehicles, etc.)
- 11) ***Discussion and possible action** on the review of the financial reports (profit and loss, budget, etc.), the oversight committee report, the movement of funds between the Board's existing and/or new accounts and other items related to the Board's finances.
- 12) ***Hearing on Complaint: State Board for the Regulation of Liquefied Petroleum Gas v. Eagle Gas.** The Board will consider evidence and determine whether Eagle Gas has violated NRS 590.605, NAC 590.600 and/or NAC 590.684. At the close of the hearing the Board will deliberate, and if it determines that the allegations in the Complaint are substantially proven by the evidence presented, will further determine what administrative penalty is to be assessed against Eagle Gas, if any, pursuant to NRS 590.605 and/or NRS 622.400.
- 13) ***Discussion and possible action** on the review and possible approval of the 2006-07 budget.
- 14) Review Consumer Complaints that staff and industry were unable to resolve.
- 15) ***Discussion of the following anonymous profiles of possible disciplinary action.** Board action will be limited to either dismissing the matter if the Board determines it has no jurisdiction over the subject or directing staff to pursue the matter further.
- 16) ***Discussion and possible action** on the Board's policy on action against licensees without a valid certificate of liability insurance form on file in the Board office.
- 17) ***Discussion and possible action** on the offer of an amnesty period for penalties and fees for unlicensed LP-Gas operations who license within a prescribed time period.
- 18) ***Discussion and possible action** on the Board's acceptance of alternate forms of payment (credit cards, debit cards, online payments, etc.)
- 19) ***Discussion and possible action** on the Board and the Nevada Division of Environmental Protection (Department of Conservation and Natural Resources) coordinating their respective authorities governing LP-Gas facilities.
- 20) ***Discussion and possible action** on the Board's review and possible acceptance of educational courses for the purpose of meeting the Continuing Education Unit (CEU) requirements set forth in NAC 590.100 to 590.687 and determine the number of CEU's that will be awarded for successful completion of the course.
- 21) ***Discussion and possible action** on general changes to NAC 590.100 to 590.687, Inclusive. Action will be limited to forming only the concept of a proposed change and to directing staff to prepare specific language for consideration by the Board at a future meeting.
- 22) ***Discussion and possible action** on general changes to NRS 590.465 to 590.645, inclusive. Action will be limited to forming only the concept of a proposed change and to directing staff to prepare specific language for consideration by the Board at a future meeting.
- 23) ***Discussion and possible action** on general changes to the Policy & Procedure Manual. Action will be limited to forming only the concept of a proposed change and to directing staff to prepare specific language for consideration by the Board at a future meeting.
- 24) Chairman's request for items to be included on the next agenda.
- 25) ***Discussion and possible action** on the approval of Board members' compensation, per diem and travel expenses.

26) *Adjourn.

* Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

Nevada Board for the Regulation of Liquefied Petroleum Gas office - Carson City, Nevada Board for the Regulation of Liquefied Petroleum Gas web site – www.lpg.nv.gov, the Carson City Library, Carson City - Churchill County Library, Fallon - Las Vegas Library, Las Vegas - Douglas County Library, Minden, - Elko County Library, Elko - Goldfield Public Library, Goldfield - Eureka Branch Library, Eureka - Humboldt County Library, Winnemucca - Lincoln County Library, Pioche - Lyon County Library, Yerington, - Mineral County Library, Hawthorne- Tonopah Public Library, Tonopah - Pershing County Library, Lovelock - Storey County Library, Virginia City - Washoe County Library, Reno - White Pine County Library, Ely - Battle Mountain Branch Library, Battle Mountain

Please Note:

1. Items may be taken out of order to accomplish business in the most efficient manner, however contested hearings under NRS 233B will occur at the time scheduled.
2. Under the Public Comments agenda item, members of the general public may bring matters not appearing on the agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action. **Public comments will be limited to 5 minutes per person at the discretion of the Chairman.**
3. Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the LP-Gas Board office in writing at P.O. Box 338, Carson City, Nevada 89702, or by calling (775) 687-4890. Please notify as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.
4. Applicants are recommended to be in attendance at the meeting or available on the telephone to answer questions while the Board members are considering their application for approval. All companies involved with mediation hearings MUST have a representative available at the hearing!
5. Persons wishing to place items on an upcoming agenda should contact the office at least 11 working days before the meeting at (775) 687-4890.
6. Meetings are currently held the third Friday of every month, except in December and at special (called) meetings or workshops. Meeting dates & times are subject to change.
7. Persons/facilities desiring copies of the Board's agenda must submit their request in writing to the Board office every six months.